

HOGAN & HARTSON L.L.P.

500 SOUTH GRAND AVENUE
SUITE 1900
LOS ANGELES, CA 90071

Tel.: (213) 337-6700
Fax: (213) 337-6701

RECEIVED
CENTRAL FAX CENTER

AUG 04 2004

OFFICIAL

WASHINGTON, DC
BRUSSELS
BUDAPEST*
LONDON
MOSCOW
PARIS*
PRAGUE*
WARSAW
BALTIMORE, MD
BOULDER, CO
COLORADO SPRINGS, CO
DENVER, CO
McLEAN, VA
NEW YORK, NY
ROCKVILLE, MD

*Affiliated Office

IMPORTANT NOTICE
TELECOPY/FACSIMILE COVER LETTER

TO: Examiner T. M. Lamb
U.S. Patent and Trademark Office
Group Art Unit 2622

DATE: August 4, 2004

FROM: John P. Scherlacher
Voice: (213) 337-6846
Fax: (213) 337-6701
jpscherlacher@hhlaw.com

TIME: _____

TOTAL NO. OF PAGES, INCLUDING COVER: 17

The attached information is **CONFIDENTIAL** and is intended only for the use of the addressee(s) named above. If the reader of this message is not the intended recipient(s) or the employee or agent responsible for delivering the message to the intended recipient(s), please note that any dissemination, distribution or copying of this communication is strictly prohibited. Anyone who receives this communication in error should notify us immediately by telephone and return the original message to us at the above address via the U.S. Mail.

MESSAGE:

RE: U.S. Patent Application Serial No. 09/601,010 filed July 25, 2000
Applicant: Hiroyasu KURASHINA; For: IMAGE PRINTING METHOD AND APPARATUS

-- John P. Scherlacher, Reg. No. 23,009
Direct Phone No. (213) 337-6846

FOR INTERNAL PURPOSES ONLY

TELECOPY/FAX NUMBER: (703) 872-9314

CLIENT NUMBER: 81752.0090

ATTORNEY BILLING NUMBER: 71931

CONFIRMATION NUMBER: (703) 308-8823

BEST AVAILABLE COPY

S.N. 09/601,010 File No. 81752.0090 Date Mailed 08/04/04 By: JPS/rm

Title: IMAGE PRINTING METHOD AND APPARATUS

(Client Name) Seiko Epson Corporation - SHN

The Following, due 08/05/04 in the U.S. Patent & Trademark Office
was received in the Patent & Trademark Office on the date stamped hereon:

☒ Amendment

☒ Letter of Transmittal

#194225v1 - pcd81752.0090

Check No. _____ for \$ _____

FORM PTO-1083

PATENT
81752.0090

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hiroyasu KURASHINA

Serial No: 09/601,010

Filed: July 25, 2000

For: IMAGE PRINTING METHOD AND APPARATUS

Art Unit: 2622

Examiner: T. M. Lamb

Mail Stop AF
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that this paper and every paper referred to herein is being transmitted via facsimile to recipient at (703) 872-8314 on:

August 4, 2004

Date of Facsimile Transmission

John P. Scherlach, Reg. No. 23,009

Name

Signature Date 08/04/04

Signature

Date

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop AF
Commissioner for Patents
P. O. Box 1450,
Alexandria, VA 22313-1450 on

August 4, 2004

Date of Deposit

John P. Scherlach, Reg. No. 23,009

Name

Signature Date 08/04/04

Signature

Date

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | | (Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR | (Col. 3) PRESENT EXTRA* | LG/SM \$ ENTITY FEE | ADD'L FEE DUE |
|---|---|-----|---|-------------------------------|--|-------------------------------|
| TOTAL CLAIMS FEE | 15 | -20 | 60 | -- | 0 | LG=\$18 SM=\$9 [FEE] \$ 0 |
| INDEPENDENT CLAIMS FEE | 2 | -3 | 3 | --- | 0 | LG=\$86 SM=\$43 [FEE] \$ 0 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS | | | | | LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145 | \$ 0 |
| TOTAL | | | | | | \$ 0 |

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$-0- to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
- ☐ A check in the amount of \$-0- to cover the extension fee is enclosed. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

By:

John P. Scherlach

Registration No. 23,009

Attorney for Applicant(s)

Date: August 4, 2004

Biltmore Tower
500 South Grand Avenue, Suite 1900
Los Angeles, CA 90071
Telephone: 213 337-6700
Facsimile: 213 337-6701

**INTELLECTUAL
PROPERTY
LAW GROUP LLP**

12 South First Street
Twelfth Floor
San Jose, CA 95113
(408) 286-8933
Fax (408) 286-8932

FACSIMILE TRANSMISSION COVER SHEET

DATE: August 4, 2004
TO: Commissioner For Patents
COMPANY: UNITED STATES PATENT & TRADEMARK OFFICE
FAX NO.: 1-703-872-9306
FROM: Juneko Jackson
NUMBER OF PAGES INCLUDING COVER:

RE: CHANGE OF POWER OF ATTORNEY
For: "Activity Management Method"
Inventors: Nicholas Ho Chung Fung et al.
Assignee: ONEEMPOWER PTE LTD
Filing Date: 06/17/2002
Serial No.: 10/174,366
File No.: JOYCETAN.ONEEMPOWER.PT1

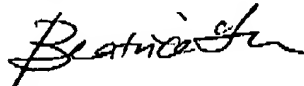
BEST AVAILABLE COPY

Dear Sir or Madam:

Please find enclosed a form for Revocation of POA with new POA & change of correspondence address.

If there is any problem with this transmission, please feel free to contact us.

Sincerely,
INTELLECTUAL PROPERTY LAW GROUP LLP

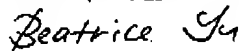


Beatrice Yu

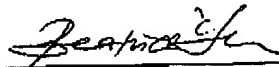
Enclosure

Certificate Of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 872 - 9306 on August 4, 2004.



Typed or printed name of person signing this certificate



Signature